

AMENDED

Nº 35541

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUN 1 6 1978

Returned to applicant for correction..... AUG 9 1978

Corrected application filed..... OCT 5 1978

Map filed..... OCT 5 1978 under 35538

The applicant..... White Pine County

P.O. Box 659....., of..... Ely.....  
Street and No. or P.O. Box No. City or Town

Nevada 89301....., hereby makes application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground Well No. B4  
Name of stream, lake or other source.

2. The amount of water applied for is..... 6.0 cfs..... second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Industrial Purposes  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... in the NW¼NE¼ of section

11, T19N, R63E, MDB&M, whence the Northeast corner of section 12,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
T19N, R63E, MDB&M bears N 84° 34' 46" E, 7,253.37 feet distant.  
It should be stated.

6. Place of use..... Sections 2 through 11, 14 through 23 and 27 through 30,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

in T21N, R63E, MDB&M, sections 19 through 22, and 26 through 35,

in T22N, R63E, MDB&M.

7. Use will begin about 1st of January and end about 31st of December of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) The water will be diverted through a pipeline (approx. 24" in diameter) to the proposed place of use.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$25,000.00
10. Estimated time required to construct works.....5 years
11. Estimated time required to complete the application to beneficial use.....10 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is filed in conjunction with eleven other applications (nos. 35538 through 35540 and 35542 through 35549) for a total yearly draw of 51,982.81 acre feet per year for a Power Generating Plant.

Applicant White Pine County

Pro: 11/27/78 by William G. Davidson

Pro: 12/4/78 by Lindley Ranch Co

By s/ Richard Forman

Pro. upheld; see Hearing transcript of 17 Aug 83.

Richard W. Forman, Agent

Compared lp/ga

br/bl

P.O. Box 150

Ely, Nevada 89301

### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under Permits 35538, 35539, 35540, 35541, 35542, 35543, 35544, 35545, 35546, 35547, 35548 and 35549 shall not exceed 25,000 acre-feet annually.

The issuance of this permit is subject to the terms and conditions of the State Engineer's Ruling issued on August 17, 1983.

This permit is issued as a preferred use of the limited resource as authorized by NRS 534.120(2) and set forth in the State Engineer's Order No. 821 issued on August 23, 1983.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 6.0 cubic feet per second, but not to exceed 4344.0 acre-feet annually.

Actual construction work shall begin on or before.....N/A

Proof of commencement of work shall be filed before.....N/A

Work must be prosecuted with reasonable diligence and be completed on or before.....September 19, 1985

Proof of completion of work shall be filed before.....October 19, 1985

Application of water to beneficial use shall be made on or before.....September 19, 1990

Proof of the application of water to beneficial use shall be filed on or before.....October 19, 1990

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

.....County Recorder

IN TESTIMONY WHEREOF, I, PETER G. MORROS

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of SEPTEMBER

A.D. 19 83

*[Signature]*  
State Engineer